

The Trapper's Express

A Monthly Publication for the Citizens of Fort Lupton City of Fort Lupton's October 2014 Newsletter

City Council

Mayor: Tommy Holton Ward 1: Kevin Schwickrath & Shannon Rhoda

Ward 2: Zo Hubbard & Chris Ceretto

Ward 3: Chris Cross & Robert McWilliams

"Fort Lupton is an open canvas, come paint your future with us"

Fall Leaves



The beautiful colors of fall are all around us. With the changing of the season, those leaves do fall, leaving us with the job of cleaning them up. While taking on the task of fall yard work, please keep in

mind, Article III, Garbage and Rubbish, Section 7-52, prohibits residents from blowing, raking, sweeping or any means of depositing leaves and rubbish onto any public street, alleys or public places. Please keep all public streets, alleys and storm drains clean and free of leaves and debris.

Tweens Night

Tweens Night is the 2nd Saturday of each month (September- May) from 7pm until 10pm. Fee is \$2.00 per tween, ages 5th through 8th grade. Doors are locked at 8pm. Tweens are not allowed



to leave without a parent. Each Tween Night consists of a variety of games, inflatables, a DJ, prizes, and free snacks. Call Julie at 303-857-4200, ext. 163, with any questions.

VOLUNTEERS WANTED TO FILL BOARD & COMMITTEE VACANCIES

The City Council has established many advisory committees to investigate, report or otherwise advise the Council on essential matters of public interest. Current list of Advisory Committees are as follows: Cemetery, Finance, Golf, Public Safety, Quality of Life, Senior Citizen, Special Projects and Utility. All voting members of advisory committees shall live within one of the following zones: school district, fire district, Fort Lupton zip code or 857 telephone prefix. All committees shall have a minimum of three (3) members and no maximum, unless otherwise authorized by Council.

Applications for membership to these committees are available at City Hall, 130 S McKinley Avenue, or online at www.fortlupton.org. are submitted. If you have any questions, please call City Clerk's Office at 303-857-6694, X101.

REMINDER Summer sewer rates expire effective November billing.

Museum News

The museum is hosting the Tail Twisters of Fort Lupton 4H group for the next several months. This is in celebration of 4H Month in October and the Tail Twisters 35th Anniversary!

We have a Japanese American Display to honor the Japanese American people of Fort Lupton and surrounding areas. Please join us in celebrating their 100 plus years of contributions to our community and to Colorado.

We would also like to invite the public to come experience the new look. We have taken down the outdated blinds and had the windows tinted with a UV protectant. Note: the museum is expecting to be closed for at least two weeks the first part of November to paint the main show room and have the floors refinished.

SNOW REMOVAL

City Ordinance, Fort Lupton Municipal Code Sec. 11-1 Removal of Snow:

"It shall be unlawful for any owner, or the agent or the tenant of such owner, of any lot, block or parcel of land within the City to allow any snow, sleet, ice, dirt, debris or any other obstruction to accumulate or to remain upon



any sidewalk adjoining such lot, block or parcel of land within the City, longer than twenty-four(24) hours from the time of the last accretion of such snow, sleet, ice, dirt, debris or other obstruction."

Street Plowing Guidelines: Colorado Department of Transportation (CDOT) is responsible for sanding and snow plowing Hwy 85, Hwy 52 and Business Hwy (Denver Avenue North). On Business Hwy 85 from Hwy 52 to 5th Street, snow will be plowed to the center of the street by CDOT and will be removed by Public Works. Contact CDOT for questions at 970-962-4025.

First priority for sanding and snow plowing are streets adjacent to public facilities such as the Police Dept., Fire Dept., schools, and City Hall. Routes may be sanded/ plowed at the request of emergency personnel due to life threatening emergencies.

For a full list of first, second and third priority and street listing, refer to the City's website at http://www.fortlupton.org/363/Snow-Plowing-Guidelines

City of Fort Lupton <u>www.fortlupton.org</u> Phone: 303-857-6694 October 2014 Page 2

After Hours Utility Emergencies: 303-994-3540 Emergency: 911 Police Station: 303-857-4011 Weld County Dispatch: 720-652-4222

<u>Juvenile Restorative Justice Services has made</u> it to Fort Lupton!

Restorative Justice is a voluntary process where youth take responsibility for their actions by participating in a facilitated circle conference with their families, those directly affected by their crimes, and community representatives.

In the third year of a Justice Assistance Grant (JAG), Fort Lupton Juvenile Restorative Justice Services (FLJRJS) has officially launched. JAG funded the training of more than 50 citizen volunteers who have generously offered to give of their time to receive training to serve as community members, co-facilitators, and

facilitators, and we are pleased to announce FLJRJS is ready to proceed. In fact, we will begin processing our first case in early October.

Fort Lupton Chief of Police, Kenneth Poncelow, brought the program to Fort Lupton as an alternative way to serve juveniles who have committed a municipal crime. Catherine Childs



(owner of Circle Round RBP, LLC and an expert in Restorative Practices with more than 10 years in the field) and Jennifer Cottingham have trained volunteers to serve as community members, co-facilitators, and facilitators in both Fort Lupton and Greeley. Local businesses can play a role in the healing process as well. We will be working with local businesses to offer them opportunities to assist us with "redirecting our youth with support and accountability."

Our team of volunteers is excited to provide these services to our community! For more information or to express an interest in participating as a trained volunteer, contact the Restorative Justice Office at 303-857-4011.

UPCOMING 2014 UTILITY BILLING DATES	
11/03 LATE NOTICES SENT	12/1 LATE NOTICES SENT
11/19 BILL DUE DATE	12/19 BILL DUE DATE
11/20 SHUT OFF	12/18 SHUT OFF
11/26 NEW BILLS MAILED	12/31 NEW BILLS MAILED



FORT LUPTON ASSISTANCE

421 Denver Avenue 303-857-1096 The Fort Lupton Food and Clothing Bank hours are Monday through Friday 2:30 pm to 4:30 pm.

ACTIVE ADULTS CALENDAR

Active Adults over 60 are invited to a weekly luncheon held on Mondays, 11am – 1pm. Call 303-857-4200 by the previous Thursday for required reservations. Donation is \$3 per person. We play bingo the 2nd and 4th Mondays of the month after lunch.

Rowdy Bunch Coffee - Wednesdays 7:30am to 9:30am in the senior lounge. We enjoy donuts, fruit and laughter. No charge.

Blood Pressure Checks -2^{nd} and 4^{th} Monday of the month, the firemen / paramedics come and give quick blood pressure checks.

Dime Bingo - 2nd and 4th Monday at 1pm Nine games - bring 10 dimes and a nickel to play.

Mah-Jongg - 1pm on the 1^{st} and 3^{rd} Mondays, and 2pm on the 2^{nd} and 4^{th} Mondays (after bingo) in the Senior Lounge.

Medicare / Medicaid Counseling - available to all seniors the 3rd Thursday of each month. To schedule a 45 minutes appointment, call 303-857-4200, ext. 166. For general questions call Centura Health at 970-347-8743.

Legal Counseling - Weld County AAA is providing legal services to seniors on the 2nd Thursday of each month. Call 303-857-4200, ext. 166 to schedule appointments.

Potluck Luncheon - 3rd Thursday at noon in the multipurpose room. Free - donations accepted.

Friday Snack-n-Chat - 2nd and 4th Friday of the month 1pm-3pm. Snacks and drinks are provided. Watch the Senior Bulletin Board for guest speakers that may come. No reservations needed, please drop in and say "Hi".

Book Discussion Group - A casual meeting of avid readers on the last Thursday of each month from 11:30am to 12:30pm. No registration required.

Casino Trips:

November 13 - Century Casino - 8:30am-4:30pm, \$15 Fee

Active Adult Trips:

November 6th - Dushanbe Tea House, 10:00am. Register by November 3rd. \$3-8 fee plus lunch.

November 19th - Denver Art Museum featuring Cartier in the 20th Century, 9:30am. \$21-26 fee.

November 21st - Boulder Wineries and Lunch at Conner O'Neills, 11am. \$3 fee for transportation and tour, plus \$5 if you wish to partake in wine tasting, plus lunch.

Please call 303-857-4200 if you have any questions about the Active Adults events and activities. Reservations are required unless otherwise noted.